Return completed Report to:

S" TE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS** P.O. Box 2000

**SACRAMENTO, CA 95812-2000** 



For assistance completing this Report, call: (916) 341-5300 FAX (916) 341-5400

## PROGRESS REPORT BY PERMITTEE FOR 2005

OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct 12: 35 **EMMERSON INVESTMENT, INC:** 

APPLICATION NO.: A026306 PERMIT NO.: 019164 CONTACT PHONE NO.: (530)378-8000

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **EMMERSON INVESTMENT, INC** C/O JACK G FROST PO BOX 496014 **REDDING, CA 96049-6014** 

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NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) PARCEL NO **COUNTY LOCATION** SHASTA RIVER 20-04-43 Siskiyou

| MAX DIRECT DIVERSION RATE: [Cubic feet per second (CFS) or Gallons per day( | 5 CFS<br>GPD)) |               |    | MAX COLLECTION TO STO<br>[Total reservoir(s) storage volume |                                | AC-FT                           |
|---|----------------|---------------|----|---|--------------------------------|---------------------------------|
| PERMITTED USE(S) OF WATER (First 4 uses displayed below)                    |                | ACRES<br>(AC) | •  | DIRECT DIVERSION SEASON (month/day to month/day)            | COLLECTION TO S<br>(month/day) | STORAGE SEASON<br>to month/day) |
| Irrigation  |                | 112           | AC | 02/01-11/81 03/06   | -06/06                         |                                 |
| Stockwatering   |                | 0             | AC | 02/01 - 11/01   | -/                             |                                 |

DATE BY WHICH PERMITTEE SHALL COMPLETE THE AUTHORIZED PROJECT, INCLUDING COMPLIANCE WITH ALL PERMIT TERMS AND CONDITIONS, AND MAKE FULL BENEFICIAL USE OF WATER: 12/31/1995

COMPLIANCE WITH PERMIT TERMS AND CONDITIONS: This Report is important since it provides a record of your actual water use necessary to establish your water right as well as your compliance with the terms and conditions of your water right permit. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

 YES [] NO I have currently reviewed my water right permit.
 YES [] NO I have currently reviewed my water right permit.
 YES [] NO I am complying with all terms and conditions listed in the permit. Identify any noncompliance under "Remarks" on the reverse side.
 YES [X NO I have changed the intake location, type(s) of use, and/or place of use authorized by the permit. If YES, explain under "Remarks" on reverse side. Note: A Change Petition & associated fees may be required for any significant changes to the permitted project.

PERMITTED PROJECT STATUS: California Water Code sections 1396 and 1397 requires a permittee(s) to exercise due diligence in developing an appropriative water right project so that the project is completed within the time period specified in the permit.

## CHECK ONE OF THE FOLLOWING CONCERNING YOUR WATER RIGHT PROJECT STATUS:

[ ] REVOCATION - The project has been abandoned and I request revocation of the permit.

[ ] PROJECT HAS NOT BEEN COMPLETED

PROJECT COMPLETE - The project has been completed. I have made full beneficial use of water as to the diversion rate, amount, and season specified in the permit and have complied with all terms and conditions. I am ready for (or have had) a licensing inspection by Division of Water Rights staff and request that a water right license be issued.

|    | If the project has n | ot been completed, please answer the following:                               |
|----|----------------------|---|
| a. | [] YES [] NO         | Has construction work commenced?  |
| b. | [] YES [] NO         | Is construction completed?  |
| C. | [ ] YES [ ] NO       | Have the permitted beneficial uses of water commenced?                        |
| d. | [] YES [] NO         | Will the project be completed within the time period specified in the permit? |
|    | <b>-</b>             |   |
| e. | Explain what work    | remains to be done:   |
|    |                      |   |
|    |                      |   |
|    |                      |   |
|    |                      |   |

Give the estimated date of completion of the project, including maximizing beneficial use of water: Note: A time extension petition and associated fees may be required if the project is not completed within the time period specified in the permit.

Reserved . . . . 15 Ma 15

Emmerson

|                                    | Irrigation                                       |   | 112 Pa  | sture   | Acre:   | <u> </u>  | f.  | []                             | Municip  | al                                     |  |   |  |  |
|------------------------------------|--|---|---|---|---|---|---|--------------------------------|--|--|--|---|--|--|
| . []                               | Frost Prot                                       | ection _  |   | Acres   |   | <del>-</del> .  | g.  | []                             | Domes  | iic                                    | Appro  | oximate pop                                     | oulation                               |  |
| r 1                                | Heat Cont  | trol  |   | Acres   |   | Į.  | _   |                                | D  |  | No. of perso   | ns, lawn/ga                                     | rden area, etc.                        |  |
| I. [] Industrial                   |  |   |   | Acres   |   |   |   | []                             |  |  | Installed capacity in kW, MW, or hp                          |   |  |  |
|                                    |  |   | Specify   |   |   | i. [  |   | Recrea                         |  | Boating, fishing, water contact sports |  |   |  |  |
| ٠.                                 | Stockwate  | -   | No. & type of animals  Please report only the amounts diverted a                  |   |   |   | j. []   |                                | · · · · · · · · · · · · · · · · · · ·                  |  | Specify  |   |  |  |
| . Amo                              | ount of water                                    | er used each  | riease rep<br>inmonth und   | er this perm  | a <b>mounts</b> o<br>ait in [ ] gall  | diverted a<br>lons or [ ]   | nd benet<br>acre-fee  | <b>icia</b><br>t:              | illy used  | under this                             | permit.  |   |  |  |
| Jan                                | Feb  | Mar   | Apr   | May   | Jun   | Jul   | Aug   |                                | Sep  | Oct                                    | Hov  | Dec   | Total Annu                             |  |
|                                    |  | $\times$  | $\times$  | $\times$  | X   |   |   |                                |  |  |  |   |  |  |
| a.                                 | iplete for lo                                    | ng-term sto<br>[] NO D<br>If<br>[] NO H   | rage project<br>id your rese<br>No, how ma<br>ave you em<br>No, how ma            | s <i>only:</i><br>rvoir(s) spill<br>any feet bek<br>ptied the res                                     | this year?<br>w the spillw<br>servoir(s)?   | // // vay vertical  | <b>4</b><br>Ily was th  | e w                            | ater level   | (s) at maxi                            | mum storago  | 9?  | number covered                         |  |
|                                    | PLEAS  |   | R ONLY THO  | OSE QUES  | TIONS BEL   | OW WHIC   | H ARE A   | PP                             | LICABLE  | TO YOUR                                | WATER R  |   | JECT.                                  |  |
|                                    |  |   | (Please   | note that fo  | iture amend   | lments to t   | he claims   | s be                           | low will n   | ot be acce                             | oted.)   |   | 2011                                   |  |
| oer cen                            | tain conditi                                     | ons no redu   | iction or loss  | of the appr   | ooriative wa  | ter right si  | hall occur  | · chr                          | a to: (a)  | water cons                             | anvation offic   | rte. /hl uea                                    | specifies that<br>of recycled.         |  |
| sannate                            | ea, or pollui                                    | ted water, a  | nd/or (c) cor<br>le amounts v   | njunctive use   | e of grounds  | vater and :   | surface w   | ate                            | r. You m   | ust report f                           | he extent an   | d amount o                                      | of veter claime                        |  |
|                                    |  |   | (Water Cod  |   |   |   | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;                                |                                |  | 0000 0000                              | J. 10.   |   |  |  |
| . 💢 Y                              | 'ES [] NO  | During th   | ne period cov   | vered by this   | Report, we  | ere you im  | plementin   | ıg a                           | ny water   | conservation                           | on efforts? I  | f YES, plea                                     | se describe:                           |  |
| $\mathcal{L}_{\mathcal{L}}$        | ned <  | canal:  | s, vege   | clabio  | n co  | ntro  | 1, imp  | 2                              | ved  | distr                                  | bertion  | Émo   | in tenan                               |  |
| . If YE                            | S and you  | want to clair   | m credit for to<br>blease show  | the amount  | of water cor  | served to   | wards the   |                                |  |  |  | •   |  |  |
|                                    |  | (sp   | ecify the am  | ount in acre  | e-feet or mill  | ion gallons   | s) Future   | am                             | endment  | s to this da                           | im will not b  | e accepted                                      |  |  |
| . [] Y                             | ES MAN   | During the  | WATER RE<br>period cow<br>r polluted by   | ered by this  | Report, did   | VOLUME OF   | hamishe   | wat                            | er from a<br>s the wat                                 | wastewate<br>er for other              | r treatment<br>beneficial u                                  | facility, wat<br>ses?                           | er from a                              |  |
| If YE                              | ES and you permit as a                           | want to clai  | m credit for<br>Vater Code s  | the substitu<br>section 1010  | tion of this r<br>), please sh  | eclaimed,<br>ow the am  | desalinat   | ed,<br>da                      | or pollute<br>imed, des                                | d water in<br>salinated, o             | lieu of the se   | urface wate                                     | r authorized un                        |  |
|                                    |  | •   |   |   |   |   | 7,  |                                |  |  |  |   | elow:                                  |  |
|                                    |  |   | ecify the am  | ount in acre  | -feet or mill   | ion gallons   |   |                                | endment  | s to this cla                          |  |   | elow:                                  |  |
| <br>WJUK                           | CTIVE USE  | (sp   | ecify the am  | AND SURF  | ACE WATE  | R: (Wate  | ) Future  | am<br>ecti                     | ion 1011   | 5)                                     | im will not b  | e accepted                                      | elow:                                  |  |
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| ONJUNC<br>[]Y<br>If YES<br>Code    | S and you v                                      | (sp<br>OF GROU)<br>D During the<br>want to claim<br>111.5, please<br>(spe   | ecify the am  NDWATER e period cov n credit for the show the am  ecify the am     | AND SURF<br>ered by this<br>he groundw<br>imount of gr<br>ount in acre                                | ACE WATE<br>Report, we<br>ater used in<br>oundwater of<br>feet or milli                           | R: (Watere you using the lieu of the used below on gallons  | r Code song ground<br>surface v.                                      | am<br>ecti<br>twa<br>wat       | ion 1011.<br>ter in lieu<br>er author                  | 5)<br>of the surf<br>ized under        | im will not b<br>ace water a                                 | e accepted<br>uthorized un<br>as allowed        | elow:<br>nder your perm<br>under Water |  |
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